EXHIBIT A

HHH/RPM: Oct., 2001

IN THE UNITED STATES DISTRICT COURT

FOR THE NORTHERN DISTRICT OF ALABAMA

SOUTHERN DIVISION

UNITED STATES OF AMERICA

v.
)
WILLIAM ANTHONY FAGNES

INDICTMENT

COUNT ONE: 21 U.S.C. § 846

The Grand Jury charges:

That on or about the 7th day of September, 2001, in Jefferson County, within the Northern District of Alabama, the defendant,

WILLIAM ANTHONY FAGNES,

did knowingly and willfully attempt to possess with the intent to distribute five (5) kilograms or more of a mixture and substance containing a detectable amount of cocaine hydrochloride, a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1), (B)(1)(A), and 846.

A TRUE BILL

FOREMAN OF THE GRAND JURY

HERBERTH, HENRY III UNITED STATES ATTORNEY

GJ#29

HHH/RPM: Oct., 2001

W

IN THE UNITED STATES DISTRICT COURT

01 SEP 26 PH 4: 13

FOR THE NORTHERN DISTRICT OF ALABAMA

A.D. OF ALABAMA

SOUTHERN DIVISION

UNITED STATES OF AMERICA

CR-01-S-0414-S

WILLIAM ANTHONY FAGNES

INDICTMENT

<u>COUNT ONE</u>: 21 U.S.C. § 846

The Grand Jury charges:

That on or about the 7th day of September, 2001, in Jefferson County, within the Northern District of Alabama, the defendant,

WILLIAM ANTHONY FAGNES,

did knowingly and willfully attempt to possess with the intent to distribute five (5) kilograms or more of a mixture and substance containing a detectable amount of cocaine hydrochloride, a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1), (B)(i)(A), and 846.

A TRUE BILL

FOREMAN OF THE GRAND JURY

Servil Clement

HERBERT H. HENRY III

UNITED STATES ATTURNEY

ROBERT P. MCGREGOR

EXHIBIT C

HHH/RPM: Oct., 2001

01 SEP 26 PH 4: 13

IN THE UNITED STATES DISTRICT COURT

U.S. DISTRICT COURT R.D. OF ALABAMA

FOR THE NORTHERN DISTRICT OF ALABAMA

SOUTHERN DIVISION

UNITED STATES OF AMERICA v.) ,	CR-01-S-0414-S
WILLIAM ANTHONY FAGNES) .	

INDICTMENT

COUNT ONE: 21 U.S.C. § 846

The Grand Jury charges:

That on or about the 7th day of September, 2001, in Jefferson County, within the Northern District of Alabama, the defendant,

WILLIAM ANTHONY FAGNES,

did knowingly and willfully attempt to possess with the intent to distribute five (5) kilograms or more of a mixture and substance containing a detectable amount of cocaine hydrochloride, a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1), (B)(1)(A), and 846.

A TRUE BILL

FOREMAN OF THE GRAND JURY

Sevel Clement

HERBERT H. HENRY III

ROBERT P. MCGREGOR

Assistant United States Attorney

TRUE COPY:

By.

EXHIBIT D

FILED FAHM/RPM: Nov. 2001

IN THE UNITED STATES DISTRICT COURT

FOR THE NORTHERN DISTRICT OF ALDERMAL ABAMA

SOUTHERN DIVISION

UNITED STATES OF AMERICA)	CR01-S-414-S
-v-)).	CASE NO-CR-01-414-01 (SUPERSEDING)
WILLIAM ANTHONY FAGNES	j	

INDICTMENT

COUNT ONE: [21 U.S.C. §§ 846, 841(a)(1) and (b)(1)(A)]

The Grand Jury charges:

That on or about the 7th day of September, 2001, in Jefferson County, within the Northern District of Alabama, the defendant,

WILLIAM ANTHONY FAGNES,

did knowingly and intentionally attempt to possess with the intent to distribute in excess of five (5) kilograms (approximately 29 kilograms) of a mixture and substance containing a detectable amount of cocaine hydrochloride, a controlled substance, in violation of Title 21, United States Code, Sections 846, 841(a)(1), 841 (B)(1)(A) and 846.

COUNT TWO: [21 U.S.C §§ 841(a)(1) and 841(b)(1)(B)]

The Grand Jury charges:

That on or about the 9th day of December 1998, in Jefferson County, within the Northern District of Alabama, the defendant,

WILLIAM ANTHONY FAGNES,

did knowingly and intentionally distribute a controlled substance, that is, a mixture and substance

EXHIBIT D

containing in excess of 500 grams (approximately two kilograms) of cocaine hydrochloride, in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(B).

A TRUE BILL

FOREMAN OF THE GRAND JURY

ALICE H. MARTIN

UNITED STATES ATTORNEY

ROBERT P. MCGREGOR



[] (b)(2)

FRCP Rule 6(e)

(b)(3)

[]

[]

(b)(5)

(b)(6)[] (b)(7)(A) EXHIBIT E

Executive Office for United States Attorneys Freedom of Information/Privacy Act Staff 600 E Street, N.W., Room 7300 Washington, D.C. 20530

MAY 1 1 2004

		202-616-6757 Fax	202-616-6478
Requester: Will Subject of Requ	iam Fagnes lest: Grand Jur	Request Ny information	Tumber: 03-3921
*			
Dear Requester:	:		
Act/Privacy Act from the Execut record-keeper i	has been proceive Office for	essed. This le United States located in thi	edom of Information etter constitutes a reply Attorneys, the official s office and the various
Freedom of Info	you the greate ermation Act and light of the p	d the Privacy A	access authorized by the act, we have considered both statutes.
records that, if Attorney General Privacy Act. 2 under the Freed required to be matter of discr	n accordance will, is exempt for the second	ith regulations rom the access 1. We have als ion Act and are onsidered appro	Privacy Act system of promulgated by the provisions of the provisions of the making all records priate for release as a seletter is a [XX]
page(s page(s documents were	reviewed to det	leased in part in full (WIF). termine if any	
	ked below. An		records or portions of his letter explains the
<u>s</u>	ection 552		Section 552a
[] (b)(1) [] (b) (4)	[] (b)(7)(B)	[] (j)(2)

In addition, this office is withholding grand jury material which is retained in the District.

[]

[] (b)(7)(C) [] (b)(7)(D)

[] (b)(7)(F)

(b)(7)(E)

[](k)(2)

(k)(5)

[]

1	А	review	of	the	material	revealed:
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[] page(s) originated with another government component.	
These records were found in the U.S. Attorney's Office files and may or may	
not be responsive to your request. These records will be referred to the	
following component(s) listed for review and direct response to you:	•

[] There are public records which may be obtained from the clerk of the court or this office, upon specific request. If you wish to obtain a copy of these records, you must submit a new request. These records will be provided to you subject to copying fees.

[XX] See additional information attached.

This is the final action this office will take concerning your request.

You may appeal my decision to withhold records in this matter by writing within sixty (60) days from the date of this letter, to:

Office of Information and Privacy United States Department of Justice Flag Building, Suite 570 Washington, D.C. 20530

Both the envelope and letter of appeal must be clearly marked "Freedom of Information Act/Privacy Act Appeal."

After the appeal has been decided, you may have judicial review by filing a complaint in the United States District Court for the judicial district in which you reside or have your principal place of business; the judicial district in which the requested records are located; or in the District of Columbia.

Sincerely,

Marie A. O 'Ranke /M BU

Marie A. O'Rourke Assistant Director

Enclosure(s)

CONTINUATION SHEET

This is in response to your original FOIA request, formulated in a form of a question, wherein you requested the following information: "were there any Grand Jury proceeding held on September 26, 2001, or any indictment handed down in the Northern District of Alabama, which charges me with Attempt to possess or any Grand Jury Foreman by the name of Terrell Clement was the Grand Jury Foreman".

In response to your request, attached is a copy of your indictment signed by the Grand Jury Foreman, Mr. Terrell Clement.

As to your request for any grand jury information that you requested in the form of a question, this is to advise you that this office can only provide documents contained within the United States Attorney's Offices. We are unable to respond to your FOIA request because you are requesting information which would require this office to provide you an answer posed as a FOIA request. In this regard, FOIA regulations and case law does not require agencies to either provide legal research or answer questions as part of FOIA requests.

Additionally, grand jury material is exempt from mandatory release pursuant to 5 U.S.C. \$552(b)(3), which exempts from release "matters specifically exempted from disclosure by statute." Since Rule 6(e) of the Federal Rules of Criminal Procedure (Pub. L. 95-78, 91 Stat. 319(1977)) provides that grand jury proceedings shall be secret, disclosure of grand jury information is prohibited by law. This office does not have any discretion to release records that are exempt by statute.

EXPLANATION OF EXEMPTIONS

EXHIBIT E

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

(b) (1) (A) specifically authorized under criteria established by and Executive order to be kept secret in the in the interest of national defense or foreign policy and (B) are in fact properly classified pursuant to such Executive order; related solely to the internal personnel rules and practices of an agency; (b)(2)specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires (b)(3) that the matters be withheld from the public in such a manner as to leave no discretion on the issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld; (b)(4)trade secrets and commercial or financial information obtained from a person and privileged or confidential; inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in (b)(5)litigation with the agency; personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of (b)(6)personal privacy; (b)(7) records or information compiled for law enforcement purposes, but only the extent that the production of such law enforcement records or information (A) could reasonably be expected to interfere with enforcement proceedings, (B) would deprive a person of a right to a fair trial or an impartial adjudication, (C) could reasonably be expected to constitute an unwarranted invasion of personal privacy, (D) could reasonably be expected to disclose the identity of a confidential source, (E) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or (F) could reasonably be expected to endanger the life of physical safety of any individual. (b)(8)contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or (b)(9)geological and geophysical information and data, including maps, concerning wells. SUBSECTION OF TITLE 5, UNITED STATES CODE, SECTION 552a (d)(5)information complied in reasonable anticipation of a civil action proceeding; material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or (j)(2)reduce crime or apprehend criminals, except records of arrest; information which is currently and properly classified pursuant to Executive Order 12356 in the interest of the national defense (k)(1) or foreign policy, for example, information involving intelligence sources or methods; (k)(2)investigatory material complied for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence; (k)(3)material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056; (k)(4)required by statute to be maintained and used solely as statistical records; (k)(5)investigatory material compiled solely for the purpose of determining suitability eligibility, or qualification for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his identity would be held in confidence; (k)(6)testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process; (k)(7)material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his identity would be held in confidence.

ADDENDUM TO THE EXPLANATION OF EXEMPTIONS SHEET

Rule 6(e) of the Federal Rules of Crimina integrity and the secrecy surrounding the Jury.	al Procedure pertains to the Federal Grand Jury, its
Under the Freedom of Information Act, and covered by an injunction, protective order, or conference of Sylvania, Inc. v. Consumers Union, 445 U. Morgan v. U.S. Dept. of Justice, 923 F.2d 195 (Information)	n agency has no discretion to release any record urt seal which prohibits disclosure. See S. 375, 386-387 (1980); See also <u>Robert Tyrone</u> . D.C. Cir. 1991).

EXHIBIT

FIFTO AHM/RPM: Nov. 2001

IN THE UNITED STATES DISTRICT COURT PH 1:30 CJUST FOR THE NORTHERN DISTRICT OF ALBRAMAL ABAMA

SOUTHERN DIVISION

UNITED STATES OF AMERICA		()		CR01-S-414-S
-V-		j		CASE NO-CR-01-414-01 (SUPERSEDING)
WILLIAM ANTHONY FAGNES	" ")	•	(BOI ELGIEDING)

INDICTMENT

COUNT ONE: [21 U.S.C. §§ 846, 841(a)(1) and (b)(1)(A)]

The Grand Jury charges:

That on or about the 7th day of September, 2001, in Jefferson County, within the Northern District of Alabama, the defendant,

WILLIAM ANTHONY FAGNES,

did knowingly and intentionally attempt to possess with the intent to distribute in excess of five (5) kilograms (approximately 29 kilograms) of a mixture and substance containing a detectable amount of cocaine hydrochloride, a controlled substance, in violation of Title 21, United States Code, Sections 846, 841(a)(1), 841 (B)(1)(A) and 846.

COUNT TWO: [21 U.S.C §§ 841(a)(1) and 841(b)(1)(B)]

The Grand Jury charges:

That on or about the 9th day of December 1998, in Jefferson County, within the Northern District of Alabama, the defendant,

WILLIAM ANTHONY FAGNES,

did knowingly and intentionally distribute a controlled substance, that is, a mixture and substance

EXHIBIT .

containing in excess of 500 grams (approximately two kilograms) of cocaine hydrochloride, in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(B).

A TRUE BILL

FOREMAN OF THE GRAND JURY

ALICE H. MARTIN

UNITED STATES ATTORNEY

ROBERTP. MCGREGOR

DTF-GJ#J

EXHIBIT F

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01 SEP 26 AM 9: CE

FOR THE NORTHERN DISTRICT OF ALABAMA

U.S. DISTRICT COURT N.D. OF ALABAMA

MIDDLE DIVISION

UNITED STATES OF AMERICA	.)	
)	
Y.	a)	
)	CR-01-N-0403-M
KENNY T. JACKSON,)	O1(-01 N 0 100 11
JERMAINE JACKSON,)	,
LESTER GENE JACKSON, and	.)	
SURINA MILLER)	

INDICTMENT

COUNT ONE: [21 U.S.C. § 846] - ccrsp.

The Grand Jury charges:

That from in or about January, 1997, a more specific date being unknown to the Grand Jury and continuing until the 2nd day of March, 2001, in Etowah County and elsewhere, within the Northern District of Alabama, the defendants,

KENNY T. JACKSON, JERMAINE JACKSON, LESTER GENE JACKSON, and SURINA MILLER,

did knowingly, intentionally, and unlawfully conspire and agree with other individuals, both known and unknown to the Grand Jury, to knowingly and intentionally possess with the intent to distribute in excess of 50 grams of a mixture and substance containing a detectable amount of cocaine base, commonly referred to as "crack", a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(A)(iii), all in violation of Title 21, United States Code, Section 846.

EXHIBIT F

OUNT TWO: [21 U.S.C. §§ 841(a)(1) & (b)(1)(C)] - distribution (operation)

The Grand Jury charges:

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That on or about the 11th day of July, 1997, in Etowah County, within the Northern District of Alabama, the defendant,

LESTER GENE JACKSON,

did knowingly, intentionally, and unlawfully distribute a mixture and substance containing a detectable amount of cocaine base, commonly referred to as "crack", a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(C).

COUNT THREE: [21 U.S.C. §§ 841(a)(1) & (b)(1)(B)] - 人はいいに ケナ

The Grand Jury charges:

That on or about the 20th day of January, 2000, in Etowah County, within the Northern District of Alabama, the defendants,

JERMAINE JACKSON and LESTER GENE JACKSON,

did knowingly, intentionally, and unlawfully possess with the intent to distribute in excess of five (5) grams of a mixture and substance containing a detectable amount of cocaine base, ommonly referred to as "crack", a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(B).

OUNT FOUR: [21 U.S.C. §§ 841(a)(1) & (b)(1)(B)]

The Grand Jury charges:

That on or about the 29th day of January, 2000, in Etowah County, within the Northern strict of Alabama, the defendant,

EXHIBIT F

KENNY T. JACKSON,

did knowingly, intentionally, and unlawfully possess with the intent to distribute in excess of five (5) grams of a mixture and substance containing a detectable amount of cocaine base, commonly referred to as "crack", a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(B).

COUNT FIVE: [21 U.S.C. §§ 841(a)(1) & (b)(1)(B)]

The Grand Jury charges:

That on or about the 13th day of March, 2000, in Etowah County, within the Northern District of Alabama, the defendant,

KENNY T. JACKSON,

did knowingly, intentionally, and unlawfully possess with the intent to distribute in excess of five (5) grams of a mixture and substance containing a detectable amount of cocaine base, commonly referred to as "crack", a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(B).

COUNT SIX: [21 U.S.C. §§ 841(a)(1) & (b)(1)(A) - dist. 50+

The Grand Jury charges:

That on or about the 2nd day of March, 2001, in Etowah County, within the Northern

District of Alabama, the defendants,

KENNY T. JACKSON,
JERMAINE JACKSON,
JERMAINE JACKSON, and
SURINA MILLER,

KT's sirl fried Christ Fend-son - Stalundon.

lid knowingly, intentionally, and unlawfully possess with the intent to distribute in excess

EXHIBIT F

of 50 grams of a mixture and substance containing a detectable amount of cocaine base, commonly referred to as "crack", a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1) and 841(b)(1)(A).

A TRUE BILL

FOREMAN OF THE GRAND JURY

HERBERT H. HENRY III United States Attorney

JAMES A. SULLIVAN

Sharon Harris

United States District Court Northern District of Alabama 1729 - 5th Avenue, North Birmingham, Alabama 35203 e-mail: Sharon_Harris@alnd.uscourts.gov

205 - 278-1717 March 23, 2005



Mr. William A. Fagnes Unit - J-A 22619-001 Ashland FCI P. O. Box #6001 Ashland, Kentucky 41105

In Re: Your letter dated March 19, 2005

Dear Mr. Fagnes,

The make-up of the grand jury is not publicly disclosed. Your question about the identity of the grand jury foreman is a question regarding the makeup of the grand jury. A request for non-public information citing the Freedom of Information Act is not sufficient to have information or documents produced. Grand jurors in the Northern District are drawn from all thirty-one counties of the district. Terms of grand jurors normally run six months, but the term can be extended.

If you have additional questions, please direct them to me at the address and or number listed in the letterhead.

Sincerely,

Sharon Harris

Chief Deputy Clerk

Encls.

/snh

EXHIBIT H

UNITED STATES DISTRICT COURT

OFFICE OF THE CLERK
NORTHERN DISTRICT OF ALABAMA
ROOM 140, UNITED STATES COURTHOUSE
1729 5TH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

April 19, 2005

Mr. William A. Fagnes Unit-J-A 22619-001 Ashland FCI P.O. Box #6001 Ashland, Kentucky 41105

In Re: Your letter dated March 29, 2005

Dear Mr. Fagnes:

The grand jury foreman, or in his/her absence the deputy foreman, signs indictments for all 31 counties that comprise the Northern District of Alabama.

Sincerely,

Cindy Kimbrell Jury Administrator USDC BHAM CR SEC

Ø 006

The Grand Jury charges:

That on or about the 7th day of February, 2002, within the Northern District of Alabama, the defendants,

RICKY JAY LEWIS and MARLAINE D. WARD, Also known as "Marla,"

did knowingly and intentionally possess with intent to distribute five (5) grams or more of methamphetamine, a controlled substance, in violation of Title 21, United States Code, Section 841(a)(1) and 841(b)(1)(B).

TRUE BILL

WinfieldBus

FOREMAN OF THE GRAND JURY

ALICE H. MARTIN United States Attorney

RUSSELL E PENETELD

Assistant United States Attorney

TRUE COPY:

.By: _

AHM/LJW: MAR. 2002

IN THE UNITED STATES DISTRICT COURT

02 FEB 28, PH 4: 50

FOR THE NORTHERN DISTRICT OF ALABAMA

SOUTHERN DIVISION

UNITED STATES OF AMERICA

v.

CR-02-J-0084-S

MARIO DEJUAN SANDERS

INDICTMENT

COUNT ONE: [21 U.S.C. § 841(a)(1)]

The Grand Jury charges:

That on or about the 3RD day of August, 2001, in Jefferson County, within the Northern District of Alabama, the defendant,

MARIO DEJUAN SANDERS,

did knowingly, intentionally and unlawfully possess with the intent to distribute more than fifty (50) grams of a mixture and substance containing a detectable amount of cocaine base, a controlled substance, in violation of Title 21, United States Code, Sections 841(a)(1) and (b)(1)(A).

THE BILL

FOREMAN OF THE GRAND JURY

ALICE H. MARTIN

United States Attorney

L. JAMES WEIL, JR.